

Mecklenburg Area Catholic Schools 2021-2022 Lunch Program Calendar

| | M | T | W | Th | F |
|------------|------|----|----|----|----|
| AUG | | | | | |
| | | | | | |
| | | | 18 | 19 | 20 |
| | 23 | 24 | 25 | 26 | 27 |
| | 30 ☺ | 31 | | | |

| | M | T | W | Th | F |
|-------------|----|----|----|----|----|
| SEPT | | | 1 | 2 | 3 |
| | 6 | 7 | 8 | 9 | 10 |
| | 13 | 14 | 15 | 16 | 17 |
| | 20 | 21 | 22 | 23 | 24 |
| | 27 | 28 | 29 | 30 | |

| | M | T | W | Th | F |
|------------|----|----|----|----|----|
| OCT | | | | | 1 |
| | 4 | 5 | 6 | 7 | 8 |
| | 11 | 12 | 13 | 14 | 15 |
| | 18 | 19 | 20 | 21 | 22 |
| | 25 | 26 | 27 | 28 | 29 |

| | M | T | W | Th | F |
|------------|----|----|----|----|----|
| NOV | 1 | 2 | 3 | 4 | 5 |
| | 8 | 9 | 10 | 11 | 12 |
| | 15 | 16 | 17 | 18 | 19 |
| | 22 | 23 | 24 | 25 | 26 |
| | 29 | 30 | | | |

| | M | T | W | Th | F |
|------------|----|----|----|----|----|
| DEC | | | 1 | 2 | 3 |
| | 6 | 7 | 8 | 9 | 10 |
| | 13 | 14 | 15 | 16 | 17 |
| | 20 | 21 | 22 | 23 | 24 |
| | 27 | 28 | 29 | 30 | 31 |

| | M | T | W | Th | F |
|------------|----|----|----|----|----|
| JAN | 3 | 4 | 5 | 6 | 7 |
| | 10 | 11 | 12 | 13 | 14 |
| | 17 | 18 | 19 | 20 | 21 |
| | 24 | 25 | 26 | 27 | 28 |
| | 31 | | | | |

| | M | T | W | Th | F |
|------------|----|----|----|----|----|
| FEB | | 1 | 2 | 3 | 4 |
| | 7 | 8 | 9 | 10 | 11 |
| | 14 | 15 | 16 | 17 | 18 |
| | 21 | 22 | 23 | 24 | 25 |
| | 28 | | | | |

| | M | T | W | Th | F |
|------------|----|----|----|----|----|
| MAR | | 1 | 2 | 3 | 4 |
| | 7 | 8 | 9 | 10 | 11 |
| | 14 | 15 | 16 | 17 | 18 |
| | 21 | 22 | 23 | 24 | 25 |
| | 28 | 29 | 30 | 31 | |

| | M | T | W | Th | F |
|------------|----|----|----|----|----|
| APR | | | | | 1 |
| | 4 | 5 | 6 | 7 | 8 |
| | 11 | 12 | 13 | 14 | 15 |
| | 18 | 19 | 20 | 21 | 22 |
| | 25 | 26 | 27 | 28 | 29 |

| | M | T | W | Th | F |
|------------|----|----|----|----|------|
| MAY | 2 | 3 | 4 | 5 | 6 |
| | 9 | 10 | 11 | 12 | 13 |
| | 16 | 17 | 18 | 19 | 20 |
| | 23 | 24 | 25 | 26 | 27 ☺ |
| | 30 | 31 | | | |

| | M | T | W | Th | F |
|-------------|---|---|---|----|---|
| JUNE | | | 1 | 2 | 3 |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

■ No School or early dismissal/lunch program closed

☺ First and last day of hot lunch program

● Bag Lunch (drinks, fruit, ice cream and snacks available to purchase)